

# Grand Royal Arch Chapter Of Massachusetts

## Report of the Grand Representative of \_\_\_\_\_ near Massachusetts

**Two reports are to be submitted each year:  
March 1st and September 1st - more may be submitted if indicated.**

**Section One: Officer and Counterpart Information** (Please print clearly)

Title, Name:		Phone (H):	
Address:		Phone (C):	
City:		Phone (W):	
State, Zipcode:			
Email:			

Title, Counterpart:		Office held:	
Address:		Phone (H):	
City, State:		Phone (C):	
State, Zipcode:		Phone (W):	
Email:			

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**Section Two: Questions**

- 1) Do you want to continue with your appointment? Yes    No
  
- 2) Describe last contact:
  
- 3) Your evaluation of your relationship with your counterpart:
 

None	Very poor	Fair	Good	OK	Very good	Excellent
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- 4) Do you wish to change your appointment to another Jurisdiction? Yes    No  
 If yes explain:
  
- 5) Have you ever visited your assigned jurisdiction? Yes    No  
 If yes:            Relatives    Pleasure    Business    Masonic
  
- If Masonic describe briefly:

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**Section Three: Comments and suggestions (attach a sheet or use back if more space needed):**